

THE THIRD DAY
Show 224
The Gog/Magog War Show 6
23rd day of the 9th month of the Lord's Calendar
October 22nd, 2008
Show notes by Sue Patterson

Eze 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

"like a storm" -

Isa 28:2 Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Isa 29:6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

"thou shalt be like a cloud" -

Joel 2:1,2 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; 2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

Jer 4:13 Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Eze 30:3 For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

Heathen 01471 *go'-ee* rarely (shortened) *goy* {*go'-ee*}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:--Gentile, heathen, nation, people.

Eze 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

Ex 10:13-15 And Moses stretched forth his rod over the land of Egypt, and the

LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

Eze 7:5 Thus saith the Lord GOD; An evil, an only evil, behold, is come. 6 An end is come, the end is come: it watcheth for thee; behold, it is come. 7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

Only 0259 *ekh-awd'* ...a numeral from 258; properly, united, i.e. one...together

0258 *aw-khad'* perhaps a primitive root; to unify, i.e...collect (one's thoughts):--go one way or other.

Eze 21:16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set.

Go thee one way or other 0258 *aw-khad'*
perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts):--go one way or other.

Eze 38:10 Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

Merriam-Webster 11th Collegiate Dictionary

only-1 : unquestionably the best : PEERLESS

2 a : alone in a class or category : SOLE *the only one left* *the only known species*

b : having no brother or sister *an only child*

3 : FEW *one of the only areas not yet explored*

Thought 04284 *makh-ash-aw-baw'*...from 2803; a contrivance...machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice):--cunning (work), curious work, device(-sed), imagination, invented, means, purpose, thought.

02803 *khaw-shab'* a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); ...cunning (man, work, workman), devise...imagine, impute, invent, purpose...reckon(-ing be made)...

Ho 6:9 And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

Lewdness 02154 *zim-maw'* from 2161; a plan, especially a bad one:--heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

02161 *zaw-mam'* a primitive root; to plan, usually in a bad sense:--consider, devise, imagine, plot, purpose, think (evil).

Eze 7:5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Eze 38:11,12 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, 12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

“the land of unwalled villages”

Pr 25:28 ¶ He that hath no rule over his own spirit is like a city that is broken down, and without walls.

Zec 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: