

The Plumb Line—Part 6: Study Notes by: Sue Patterson

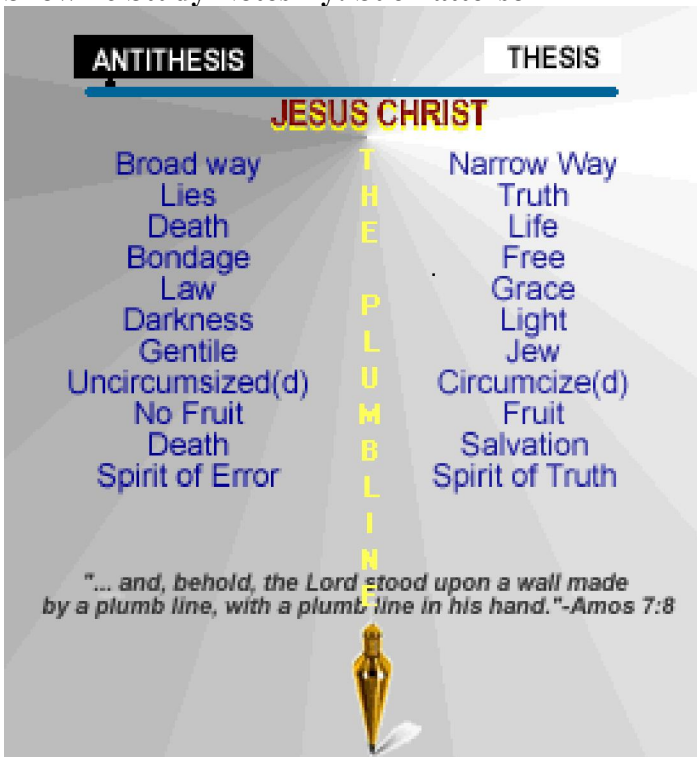
The Plumbline

LAW AND GRACE

The 14th day of the 10th month of the Second Year

December 15th, 2005

Show #6 Study Notes By: Sue Patterson



Am 7:7,8 Thus he showed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. [8] And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Sin #266 from #264; a sin (prop. abstr.): - offences, sin (-ful)

#264 ...prop. to miss the mark (and so not share in the prize), i.e. (fig.) to err, esp. (mor.) to sin.- for your faults, offend, sin, trespass.

Grace #5485 from #5463; graciousness (as gratifying), of manner or act (abstr. or concr.) lit., or fig. or spiritual: espec. the divine influence upon the heart, and the reflection in the life; including gratitude):...

#5463 a prim. verb; to be “cheer”ful, i.e. calmly happy or well off;.....

Law #3551....law or regulation, a principle....

Romans 5:12 18 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: [13] (For until the law sin was in the world: but sin is not imputed when there is no law. [14] Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come. [15] But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.[16] And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. [17] For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) [18] Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Gal. 4:4 7 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, [5] To redeem them that were under the law, that we might receive the adoption of sons. [6] And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. [7] Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Gal. 4:22 31 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. [23] But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. [24] Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [25] For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. [26] But Jerusalem which is above is free, which is the mother of us all. [27] For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. [28] Now we, brethren, as Isaac was, are the children of promise. [29] But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. [30] Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. [31] So then, brethren, we are not children of the bondwoman, but of the free.

Heb. 12:15 24 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; [16] Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. [17] For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

[18] For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, [19] And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more: [20] (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: [21] And so terrible was the sight, that Moses said, I exceedingly fear and quake:) [22] But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, [23] To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, [24] And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

1 Corin. 15:20-22 But now is Christ risen from the dead, and become the firstfruits of them that slept. [21] For since by man came death, by man came also the resurrection of the dead. [22] For as in Adam all die, even so in Christ shall all be made alive.

Matt. 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Romans 10:4 For Christ is the end of the law for righteousness to every one that believeth.

Heb. 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Heb. 10:16,17 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; [17] And their sins and iniquities will I remember no more. [18] Now where remission of these is, there is no more offering for sin.

Romans 8:1-10 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. [2] For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. [3] For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: [4] That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. [5] For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. [6] For to be carnally minded is death; but to be spiritually minded is life and peace. [7] Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. [8] So then they that are in the flesh cannot please God. [9] But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. [10] And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Romans 7:1 4 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? [2] For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. [3] So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. [4] Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Romans 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.

John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Romans 6:14 16 For sin shall not have dominion over you: for ye are not under the law, but under grace. [15] What then? shall we sin, because we are not under the law, but under grace? God forbid. [16] Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Bondage #1397 from 1398; slavery

#1398; to be a slave to (lit. or fig., invol. or vol.).....

Gal. 2:4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: