



## Synopsis 6: The Judas Cycle

By Sue Patterson

The 1<sup>st</sup> third of the apostate are these strange creatures of the 5<sup>th</sup> trumpet. They are the locusts that have the tails of scorpions. They have the appearance of horses and lions teeth. These descriptions are metaphors that are used to identify attributes and traits of this group. This group will be referred to as the **Scorpions**.

The 2<sup>nd</sup> third of the apostate are horses with heads of lions and tails with serpent heads. There is fire, smoke and brimstone coming out of their mouths. Here again, these are metaphors to describe the attributes and traits of this group of the apostate. This group will be referred to as the **Serpents**.

The Multitude is a group of people that are Christians. They will be stripped of all they own by the Scorpions and murdered by the Serpents. They are the Overcomers described in the seven churches of Revelation. They will be referred to as the **Multitude**.

Where you must be cautious in identifying these groups throughout the scriptures is that an overall metaphor such as the fowls of the heaven which refers to the 1<sup>st</sup> third of the apostate can have a more defined bird such as the doves of the valley. Doves of the valley are a metaphor for the Multitude.

The eagle can be an eagle of protection for the 144,000, <sup>ii</sup> or death. The gathering of the eagles is the 2<sup>nd</sup> third of the apostate gathered where the dead bodies of the Multitude are. The Multitude, are the ones that are taken in the **one shall be taken and one shall be left** <sup>iii</sup> passages.

The one taken and the one left is also referring to the parable of the ten virgins. In the parable of the ten virgins you have a 50/50 split; five wise virgins and five unwise virgins. In the one taken/one left, you have a 50/50 split. Remember, this is a parable which is an allegory.

The five wise virgins are a metaphor for the 144,000. The five unwise virgins are a metaphor for the Multitude. The Multitude is taken (violently gathered) in judgement.

The 144,000 are left to minister to the Multitude during the Great Tribulation. They will instruct the Multitude of the errors of their ways. They will inform them of their coming

persecution and death at the hands of the apostate church. The apostate church will have a mandate for the killing of the Multitude.

The Judas Cycle is a process that the Multitude and the 2/3 apostate participate, fulfilling the roles of Judas, Jesus, and the Scribes, Pharisees, and Sadducees.

The 1st third of the apostate (Scorpions of the 5th trumpet) are in the position of Judas. They have an alliance with the Serpents. They betray the Multitude and allow them to be taken by the 2nd third of the apostate (the Serpents of the 6th trumpet). The Scorpions receive reward from the serpents for betraying the Multitude

**And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. - Luke 21:16**

The **Serpents** are in the position of the Scribes, Pharisees, and Sadducees which accuse the Multitude of blasphemy, who are claiming their true birthright as the Remnant of Israel. The Serpents work in collusion with the Government to kill the Multitude. The Government is in the position of Pontius Pilate. All three groups, the Scorpions, the Serpents, and the Government all have blood on their hands, the blood of the Multitude.

**The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. - Jeremiah 51:35**

This will be a statement made by the Multitude. It is through Babylon that the Multitude will be betrayed and murdered. They are in Babylon, but they are residents of Zion and Jerusalem. Upon the acknowledgment of the truth when one becomes one of the Multitude; their identity shifts from an inhabitant of Spiritual Babylon, to an inhabitant of Spiritual Zion and Spiritual Jerusalem.

**Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. [17] But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; [18] And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. [19] But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. [20] For it is not ye that speak, but the Spirit of your Father which speaketh in you. [21] And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. [22] And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:16-22**

Now when Jesus was in Bethany, in the house of Simon the leper, [7] There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. [8] But when his disciples saw it, they had indignation, saying, To what purpose is this waste? [9] For this ointment might have been sold for much, and given to the poor. [10] When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. [11] For ye have the poor always with you; but me ye have not always. [12] For in that she hath poured this ointment on my body, she did it for my burial. [13] Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. [14] ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests, [15] And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. [16] And from that time he sought opportunity to betray him. *Matthew 26:6-16*

Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, [5] Why was not this ointment sold for three hundred pence, and given to the poor? [6] This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. *John 12:3-6*

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. *2 Peter 2:3*

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. [48] If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. *John 11:47, 48*

And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; [16] And would not suffer that any man should carry any vessel through the temple. [17] And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. [18] And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. *Mark 11:15-17*

Now the feast of unleavened bread drew nigh, which is called the Passover. [2] And the chief priests and scribes sought how they might kill him; for they feared the people. [3] Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. [4] And he went his way, and communed with the chief priests and captains, how he might betray him unto them. [5] And they were glad, and covenanted to give him money. [6] And he promised, and sought opportunity to betray him unto them in the absence of the multitude. *Luke 22:1-6*

**Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?**  
*Matthew 23:33*

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- i. Ezekiel 7:16
- ii. Revelation 12:14
- iii. Luke 17:34-37