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Synopsis #5: The Metaphorical Language –Part 2

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(See the notes for Part 1 for a full explanation of terms and usage)

Rules and Applications (continued):

3. When an identification of more than one group is within that metaphor there is additional scripture that will prove the groups association within that metaphor.

Application

When you look at the grass as a metaphor you will find that the grass is actually separated into two categories. In the 1st trumpet we see that all of the green grass is burned up. This metaphor is not just grass. It is green grass. Since all the green grass gets burned up, we might assume that this would be pertaining to the Multitude who gets destroyed. The only way to prove this is we must look at other verses that contain the word grass and determine if this is the right application.

The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. Isaiah 40:7

The Lord gives us the metaphoric identification of grass as people. In this next verse the Lord speaks about the wicked that spring as the grass. These would be the Serpents and the Scorpions.

When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever: Psalms 92:7

The Lord also states in this verse that the wicked that spring up as grass shall be destroyed forever. That harmonizes with Zechariah 13:8 that states that 2/3 (Serpents and Scorpions) shall be cut off and die and He brings 1/3 through the fire, this 1/3 being the Multitude that comes through the fire out on the other side and has life. They are the green grass that does get burnt up, but they receive everlasting life. Their body is destroyed by not their soul.

This next verse tells us that the wicked are as grass upon the housetops that withers before it has matured. The wicked are the Serpents and the Scorpions that are the withered grass. The Multitude is the green grass. An interesting side note; the grass that withers is upon the housetop. Didn't Jesus warn those that flee not to go up to the housetop? The housetop can now be a metaphoric identification to where the Scorpions and the Serpents are located.

The LORD is righteous: he hath cut asunder the cords of the wicked. [5] Let them all be confounded and turned back that hate Zion. [6] Let them be as the grass upon the housetops, which withereth afore it groweth up: Psalms 129:4-6

The metaphor of grass contains all three groups, yet each group within the metaphor can be divided out as to which group is represented. The 144,000 are also located within the metaphor of grass and also trees. They are located in the 5th trumpet. The Scorpions are commanded not to hurt the grass of the earth, any green thing or any tree. How can this be if they help to destroy all of the green grass and 1/3 of the trees? This is where the understanding of the metaphors and the Spiritual Overlay can harmonize scripture.

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. Revelation 9:4

The Scorpions who are working in unison with the Serpents comprise the 2/3 of the trees and 2/3 of the grass of the earth (church). They would not hurt or destroy themselves. The 144,000 are not contained within those thirds for they have already come out of Babylon. They are not under the judgement of God.

The 144,000 are also metaphoric trees and grass and green things. Yet they cannot be hurt for they have the seal of God upon their foreheads. This is why it says that they are commanded not to hurt these things. They are commanded not to hurt the 144,000 which then leaves the Multitude. The next part of the verse states that they can hurt the ones that don't have the seal of God in their foreheads, and that would be the Multitude.

Another metaphoric identification that includes all thirds is Babylon. Yet we can find much scripture that can also be divided amongst these groups.

The Multitude “flee from Babylon,” they are also referenced as the daughter of the Chaldeans, the daughter of Babylon, Zion, ect. All verses that speak about Babylon and contain either of those phrases will be speaking about the Multitude.

Babylon also contains the Serpents and the Scorpions. Here is a verse that speaks about the Scorpions.

For the king of Babylon (False Prophet) stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver. 22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort. *Ezekiel 21:21, 22*

The phrase “he made his arrows bright” is a metaphoric identification of the Scorpions. They are the arrows. They are made bright, polished up and primed to go into battle. The Scorpions are on the right hand of the King of Babylon. The False Prophet appoints captains (Scorpions) to open the mouth (the accusations against the Multitude), to lift up the voice (accusations against the Multitude). They are the battering rams against the gates, they cast a mount and build a fort. These phrases are speaking about the Multitude being taken into captivity.

The Serpents wield the sword. It is actually the sword of the Lord that is place in the hands of the Serpents.

A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. *Jeremiah 50:35*

This sword is wielded by the Serpents who are also the Chaldeans. Their sword shall be against his brother for they shall wield the sword and bring it upon their brothers in the congregations, the Multitude.

4. A metaphor that is identified as something that is divided into thirds can then be broken down within that identification to apply to each of the thirds.

Application

There are many metaphors that are general as to a group, but can be broken down to their specific identifications. One of these metaphors pertains to the metaphor of birds.

The fowls of the heavens are specific to the Scorpions. But fowls(birds) can be broken down further. Eagles can apply to either the 144,000 or the Serpents. The wings of an eagle in Revelation 12 are referencing the 144,000. The eagles can also be the Serpents. These would be the eagles that are gathered around the dead bodies in Matthew 24:28. Vultures are a specific metaphor for the Serpents. The owl and the raven are specific metaphors of the Scorpions. The doves are specific to the Multitude.

Another example would be the word beasts. The beasts of the field are specific to the Serpents. But beasts can be broken down even further. The lion is a beast and it can be the devil, Jesus Christ, The 144,000, The Multitude, the Scorpions and the Serpents.

The bear is designated only to the Serpents. The leopard is designated only to the Scorpions. The oxen are identified with only the Multitude.

5. Metaphors are spiritual identifications based upon the figurative interpretation.

Application

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. *Revelation 8:7*

Looking at this verse as a figurative interpretation, we look through the "Spiritual Overlay." We know that each symbol or object is a metaphor for something else. Based upon previous identifications; [\[6\]](#) the hail represents the Serpents, the fire represents the Scorpions and the blood represents the Multitude. The mingled with represents the Multitude is mingled with the Serpents and the Scorpions within the churches until the Lord separates them out from among them.

The third part of the trees represents the Multitude. The phrase burnt up represents being destroyed. The green grass represents the Multitude who are completely destroyed.

Once we understand what the metaphors represent in the figurative, we can then read the verse in the spiritual context.

The first angel sounds and the Serpents and Scorpions with the Multitude are cast out of heavenly places and demoted, this being the apostate church. The Multitude is destroyed and the Multitude is destroyed.